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1. Life and Writings 1.1 Eriugena as Liberal Arts Master. Nothing is known about Eriugena's place or date of birth or of the circumstances of his early life, but, on the basis of circumstantial evidence and some surviving testimonia (helpfully gathered in Brennan, 1986), it is conjectured that he was born in Ireland around 800 or possibly slightly earlier (c. 790).

John Scottus Eriugena (Stanford Encyclopedia of Philosophy)

(Instrumenta Patristica et Mediaevalia, 68) Willemien Otten_ Michael I Allen-Eriugena and Creation_ Proceedings of the Eleventh International Conference on Eriugenian Studies, held in h.pdf

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History Of Platonic Tradition, Eriugena, Natural Theology, Doctrine of Creation, Ralph Waldo Emerson, and 2 more Creation and History of Philosophy, Plato, Kierkegaard, Nietzsche, and especially Heidegger, Philosophy of Religion, Philosophy of Art, Philosophy of Nature.

Willemien Otten | University of Chicago - Academia.edu

Eriugena and Creation: Proceedings of the Eleventh International Conference on Eriugenian Studies, held in honor of Edouard Jeauneau, Chicago, 9-12 November 2011

Eriugena and Creation | Instrumenta Patristica et Mediaevalia

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Publications by Édouard Jeauneau, 1991-2014 | Eriugena and

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Periphyseon (John Scottus Eriugena) - CODECS: Online

of Honorius Augustodunensis" in Eriugena and Creation: Proceedings of the Eleventh International Conference on Eriugenian Studies, Held in Honor of Edouard Jeauneau, Chicago, 9-12 November 2012, ed.

Daniel Yingst - divinity.uchicago.edu

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self-manifestation of the ... history and eschatology in John Scottus Eriugena and his time. In: McEvoy J, Dunne M (ed) Proceedings of the tenth international conference of the society for the promotion of Eriugena studies, Maynooth and Dublin ...

John Scottus Eriugena | SpringerLink

is also Some external evidence for Ensor's ERIUGENA, John Scottus (c. 790/800-<0. and the Holy Ghost, and these three are one') Whiston, William, Historical Memoirs of the atheism from Southey, who says that Ensor's 877) is an interpolation unsupported by authorized Life of Dr. S. Clarke.

Eriugena, John Scottus | Dermot Moran - Academia.edu

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Creation is to be understood as the self-manifestation of this transcendent nothingness in the from of being. Eriugena thinks of the human mind too as a form of nothingness which escapes all limitation and definition.

John Scotus Eriugena Research Papers - Academia.edu

Further Teachings of John Scottus Eriugena. From the Periphyseon: [Creation is God's emanation from Himself and return toward Himself:] Thus going forth into all things in order He makes all things and is made in all things, and returns to Himself, calling all things back to Himself, and while He is made in all things He does not cease to be above all things.

John Scottus Eriugena - enlightened-spirituality.org

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